

BIBLE COMMENTARY ON MATTHEW 5 7%0A

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Matthew 7:5. , thou shalt see beyond) now that the beam has been taken out of the way , and no longer interposes itself between you and your brother s eye, and that your own is relieved of the incumbrance.

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Commentary on Matthew 5:33-37 (Read Matthew 5:33-37) There is no reason to consider that solemn oaths in a court of justice, or on other proper occasions, are wrong, provided they are taken with due reverence.

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Matthew 5:29,27,28,30,21,22 As if he had said, Part with any thing, however dear to you, or otherwise useful, if you cannot avoid sin while you keep it. Even cut off your right hand, if you are of so passionate a temper, that you cannot otherwise be restrained from hurting your brother. Pull out your eyes, if you can no otherwise be restrained from lusting after women.

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Matthew 5 The Sermon on the Mount A. Introduction to the Sermon on the Mount. 1. (1) Jesus prepares to teach His disciples. And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

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